



State Level Environment Impact Assessment Authority, Jharkhand
Nursery Complex, Near Dhurwa Bus Stand, Dhurwa, Ranchi, Jharkhand-834 004
E-mail: msseiaa.jhk@gmail.com/chr-seiaajhr@gov.in
website: www.jseiaa.org

Letter No.- EC/SEIAA/2022-23/2694/2022/

Ranchi, Date:

To: M/s Shrachi Realty Pvt. Ltd.,
Shri Arijit Saha (Vice President),
686, Anandapur, Kolkata - 700107,

Corrigendum Environmental Clearance

Sub: Corrigendum of Environmental Clearance for the project “Shrachi Greens Project of M/s Shrachi Realty Pvt. Ltd. at Village : Tamulia, Tehsil : Chandil, District : Seraikela Kharsawan, Jharkhand” (Proposal No. : SIA/JH/MIS/299143/2023) – regarding.

Ref: Your online application dated – 03.04.2023.

1. This is in continuation of Environmental Clearance issued by the State Level Environment Impact Assessment Authority (SEIAA), Jharkhand vide letter no. : EC/SEIAA/2022-23/2694/2022/456, Ranchi, Date : 24.03.2023 and further reference to your online application dated : 03.04.2023 and online application no : SIA/JH/MIS/299143/2023 requesting for corrigendum of Environmental Clearance with regard to correction in **Khatas** and **Plot numbers**.

2. The State Level Environment Impact Assessment Authority (SEIAA), Jharkhand has accorded the Environmental Clearance vide office letter no. : EC/SEIAA/2022-23/2694/2022/456, Ranchi, Date : 24.03.2023 for “Shrachi Greens Project of M/s Shrachi Realty Pvt. Ltd. at Village : Tamulia, Tehsil : Chandil, District : Seraikela Kharsawan, Jharkhand”. The project proponent has requested to issue the corrigendum of Environmental Clearance w.r.t. **correction in Khatas** and **Plot numbers**.

3. Your request has been examined by the State Level Expert Appraisal Committee (SEAC), Jharkhand in its 103rd meeting held on 14th, 15th, 16th, 17th and 18th April, 2023, based on the information furnished/provided and discussion held, the State Level Expert Appraisal Committee, (SEAC) recommended to issue **corrigendum of earlier Environmental Clearance** issued vide letter no. : EC/SEIAA/2022-23/2694/2022/456, Ranchi, Date : 24.03.2023, as the following:-

“The PA's vide online application no. SIA/JH/MIS/ 299143 /2023 has requested for necessary correction in Environmental Clearance issued vide letter no. : EC/SEIAA/2022-

23/2694/2022/456, dated 24.03.2023 with regard to **incorporation correct Khatas and Plot numbers**, the revised details is being given below:

LAND DETAILS:

Khata No.	29	156	64	66	195	162
Plot No.	807,808, 809, 810,811,812, 818, 820, 830	813	817	816	819	761,764,766,767,768,769, 770,771,772,821,822,823, 824,825,826,827,828,829

4. The recommendation of SEAC, Jharkhand in this regard has been examined by the State Level Environment Impact Assessment Authority, Jharkhand in its 104th meeting held on 27th and 28th April, 2023 and decided **corrigendum of Environmental Clearance** to the said project proposal as recommended by SEAC alongwith all other terms and conditions of earlier EC letter no. **EC/SEIAA/2022-23/2694/2022/456**, Ranchi, Date : **24.03.2023** shall remain the same”.

5. This is issued with the approval of competent Authority.

Yours Sincerely,

Sd/-

**Member Secretary
State Level Environment Impact
Assessment Authority, Jharkhand**

Memo No: **EC/SEIAA/2022-23/2694/2022/ 61**

Ranchi, Date: **02.05.2023**

Copy to:

1. Additional Chief Secretary, Department of Forests, Environment & Climate Change, Govt. of Jharkhand.
2. Deputy Commissioner, District- Saraikela-Kharsawan, Jharkhand.
3. Divisional Forest Officer, Saraikela Forest Division, Saraikela, Jharkhand.
4. Deputy Conservator of Forest & Field Director Elephant Project, Jamshedpur, Jharkhand.
5. Director IA Division, Monitoring Cell, MoEF and Climate Change, Indira Paryavaran Bhavan, Jorbag Road, Aliganj, New Delhi – 110003.
6. Integrated Regional Office, Ranchi, Ministry of Environment, Forest and Climate Change, 2nd Floor, Jharkhand State Housing Board (HQ), Harmu Chowk, Ranchi, Jharkhand – 834002.
7. Member Secretary, Jharkhand State Pollution Control Board, Ranchi.
8. Secretary, Jharkhand State Expert Appraisal Committee, Ranchi.
9. Website.
10. Guard file.

Member Secretary

**State Level Environment Impact
Assessment Authority, Jharkhand**

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02/05/2023