



State Level Environment Impact Assessment Authority, Jharkhand

Nursery Complex, Near Dhurwa Bus Stand, P.O. + P.S - Dhurwa, Ranchi, Jharkhand-834 004

E-mail: msseiaa.jhk@gmail.com/chr-seiaajhr@gov.in

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Letter No:

Ranchi, dated:

From:

**Ashok Kumar, IFS,
Member Secretary, SEIAA,
Jharkhand, Ranchi.**

To:

**Shri Vilas N. Gaikwad,
(Sr. General Manager – SHE & Sustainability),
M/s Tata Steel Long Products Limited,
(Formerly known as M/s Tata Sponge Iron Limited),
Village – Beleipada, Tehsil - Joda,
Orissa – 758034.**

Sub: Transfer of **Environmental Clearance from the project “Modernization cum Expansion of Straight Bar & Wire Mill of M/s Usha Martin Limited, Adityapur Industrial Area, Village – Bara Gamharia, Tehsil- Gamharia, Dist- Saraikela-Kharsawan, Jharkhand” to “M/s Tata Steel Long Products Limited” – regarding.**

Ref: 1. EC/SEIAA/2015-16/872/2015/262, dated - 05.11.2018.
2. Your Letter Dated – 22.02.2022.

Sir,

Kindly refer to your letter dated – 22nd February, 2022, wherein you have requested for transfer of Environmental Clearance issued vide letter No. EC/SEIAA/2015-16/872/2015/262, date - 05.11.2018 in the name of **M/s Tata Steel Long Products Limited** from **Modernization cum Expansion of Straight Bar & Wire Mill of M/s Usha Martin Limited**.

2. It is also noted that **Modernization cum Expansion of Straight Bar & Wire Mill of M/s Usha Martin Limited** has submitted no objection certificate that **M/s Tata Steel Long Products Limited** shall abide all the conditions prescribed in the Environmental Clearance letter no. EC/SEIAA/2015-16/872/2015/262, date - 05.11.2018 issued in the favour of **Modernization cum Expansion of Straight Bar & Wire Mill of M/s Usha Martin Limited** and have also agreed for the transfer on the same terms and conditions under which prior Environmental Clearance was initially granted.

3. The proposal was considered by the State Level Environment Impact Assessment Authority, Jharkhand in its 94th meeting held on 13th, 14th & 15th April, 2022 and the Authority has approved the proposal for transfer of Environmental Clearance in the name of “**M/s Tata Steel Long Products Limited**”.

4. The Authority has no objection for transfer of Environmental Clearance accorded by the SEIAA, Jharkhand letter no. - EC/SEIAA/2015-16/872/2015/262, date - 05.11.2018 in the name of **M/s Tata Steel Long Products Limited** from **Modernization cum Expansion of Straight Bar & Wire Mill of M/s Usha Martin Limited** with the same terms and conditions under which prior Environmental Clearance was granted for the same validity period subject to satisfactory compliance of all the stipulated specific and other conditions. You are also requested to obtain consent to Establish and Consent to operate from the State Pollution Control Board in the name of **M/s Tata Steel Long Products Limited**.

5. In case any change is proposed in the scope of the project, the project Authority shall obtain fresh prior Environmental Clearance.

6. This issues with the prior approval of competent Authority.

Yours Sincerely,
Sd/-

Member Secretary
State Level Environment Impact
Assessment Authority, Jharkhand
Ranchi, Date: 16/04/2022

Memo No: 97

Copy to:

1. Additional Chief Secretary, Department of Forests, Environment & Climate Change, Govt. of Jharkhand.
2. Deputy Commissioner, Saraikela-Kharsawan, District- Saraikela- Kharsawan, Jharkhand.
3. Divisional Forest Officer, Saraikela Forest Division, Saraikela, Jharkhand.
4. Deputy Conservator of Forest and Field Director Elephant Project Jamshedpur, Jharkhand.
5. Director IA Division, Monitoring Cell, MoEF and Climate Change, Indira Paryavaran Bhavan, Jorbag Road, Aliganj, New Delhi – 110003.
6. Ministry of Environment, Forest and Climate Change, Integrated Regional Office, Bunglow No. A-2, Shyamli Colony, Ranchi - 834002.
7. Member Secretary, Jharkhand State Pollution Control Board, Ranchi.
8. Secretary, Jharkhand State Expert Appraisal Committee, Ranchi.
9. Website.
10. Guard file.

Member Secretary
State Level Environment Impact
Assessment Authority, Jharkhand
16/04/2022